

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GREGORY WHITE AND DOROTHY BRACKETT** to **JPMORGAN CHASE BANK, N.A.**, dated **02/19/2010** and recorded on **03/03/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1006235013** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-19-417-034-1004**

Property Address: **3428 N ASHLAND AVE APT 2N CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2014.

**JPMORGAN CHASE BANK, N.A.**

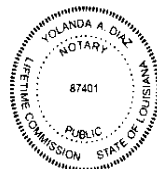
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **12/23/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1609329938



MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 0066853268

## “EXHIBIT A”

Lot nine (9) in Block eight (8) as designated upon Plat No. 4 of Tom Jones Realtor's Subdivision of Rolling Dale, being a Subdivision in part of the Northeast Quarter (1/4) of Section 6, Township 43 North, Range 2 East, of the third principal Meridian, the Plat of which Subdivision is recorded in Book 32 of Plats on Page 27 in the Recorder's Office of Winnebago County, Illinois; situated in the County of Winnebago and State of Illinois.

Property of Cook County Clerk's Office