Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GRANT LEHMAN to JPMORGAN CHASE BANK, N.A., dated 05/10/2010 and recorded on 05/24/2010, in Book N/A, at Page N/A, and/or Document 1014412038 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 7 AND THE SOUTH ONE-THIRD OF LOT 6 IN BLOCK 1 IN A.T. SNOW'S SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 2 IN COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-22-427-037-0000

Property Address: 3308 N KARLOV AVE CHICAGO, IL 60541

Witness the due execution hereof by the owner and holder of said mor gage on 12/23/2014.

JPMORGAN CHASE BANK, N.A.

Knalt

Amy Kight

Vice President

State of LA Parish of Ouachita

Clart's Office On 12/23/2014, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1600932158

MIN:

MERS Phone (if applicable): 1-888-679-6377