

UNOFFICIAL COPY

Doc#: 1435756190 fee: \$50.00  
Date: 12/23/2014 12:36 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: AMY ELLIOTT**

Loan Number: 0414463265

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUGO O HERRERA AND ALICIA HERRERA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1209631043

Date of Note: 03/15/2012

Original Recording Date: 04/05/2012

Legal Description: THE SOUTH 41.16 FEET OF THE NORTH 87.58 FEET, BOTH AS MEASURED ON THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST ½ OF THE SE FRACTIONAL ¼ NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-08-416-044-0000

County: Cook County, State of IL

Property Address: 5006 N CENTRAL AVENUE CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: AARON MARCHESKI

Title: Mortgage Operations Officer

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 12/22/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



MARC SEWELL  
Notary Public, State of Ohio  
My Commission Expires  
April 5, 2017

A handwritten signature in cursive script, appearing to read "Marc Sewell".

Notary Public: MARC SEWELL  
My Commission Expires:  
**04/05/2017**  
Resides in: Hamilton

Property of Cook County Clerk's Office