Doc#. 1435756190 fee: \$50.00

UNOFFIC Adate: 12/23/2014.12:36 RM Pg: 1 of 2

Cook County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AMY ELLIOTT** 

Loan Number: 0414463265

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUGO O HERRERA AND ALICIA HERRERA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1209631043

Date of Note: <u>03/15/2012</u> Original Recording Date: <u>04/05/2012</u>

Legal Description: THE SOUTH 41.16 FEET OF THE NORTH 87.58 FEET, BOTH AS MEASURED ON THE WEST LINE THEREOF OF THE FOLLOWING DESCP. DED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOSKY'S JEFFERSON ZARK SUBDIVISION IN THE EAST ½ OF THE SE FRACTIONAL ¼ NORTH OF THE INDIAN BOUND ARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING E ST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-08-416-044-0000 County: Cook County, State of IL

Property Address: 5006 N CENTRAL AVENUE CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

law Marchesti

Title: Mortgage Operations Officer

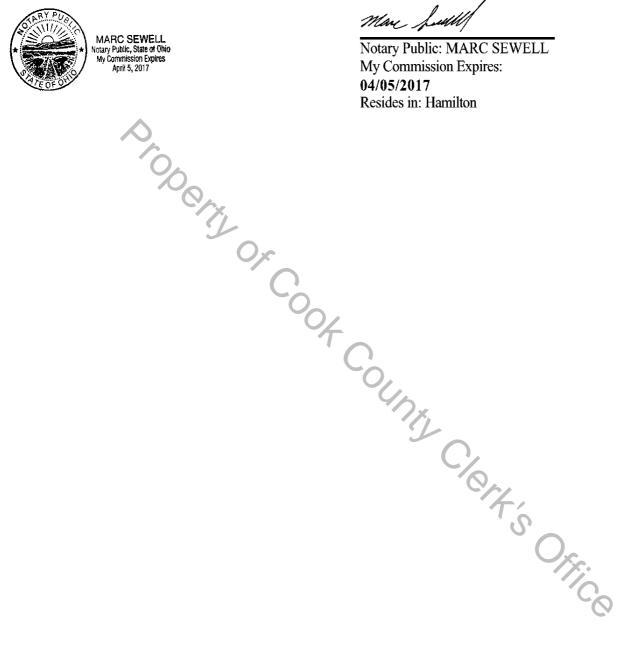
1435756190 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/22/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MARC SEWELL

My Commission Expires:

04/05/2017

Resides in: Hamilton