

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MITCHELL C CHAPMAN AND SUSAN L BEHRMANN** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION** , dated **04/14/2008** and recorded on **05/06/2008** , in Book **N/A** , at Page **N/A** , and/or Document **0812722615** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

ALL THAT CERTAIN PARCEL OF LAND, BEING KNOWN AND DESIGNATED AS LOT 18 OF BLOCK 9 IN NORTH EVANSTON SUBDIVISION, COUNTY OF COOK, IN THE STATE OF IL. AS RECORDED IN MAP168 PG35, RECORDED 12/3/2002, REFERENCED MAP168 PG35. SECTION 12 TOWNSHIP 41 RANGE 13

Tax/Parcel Identification number: **10-12-201-009-0000**

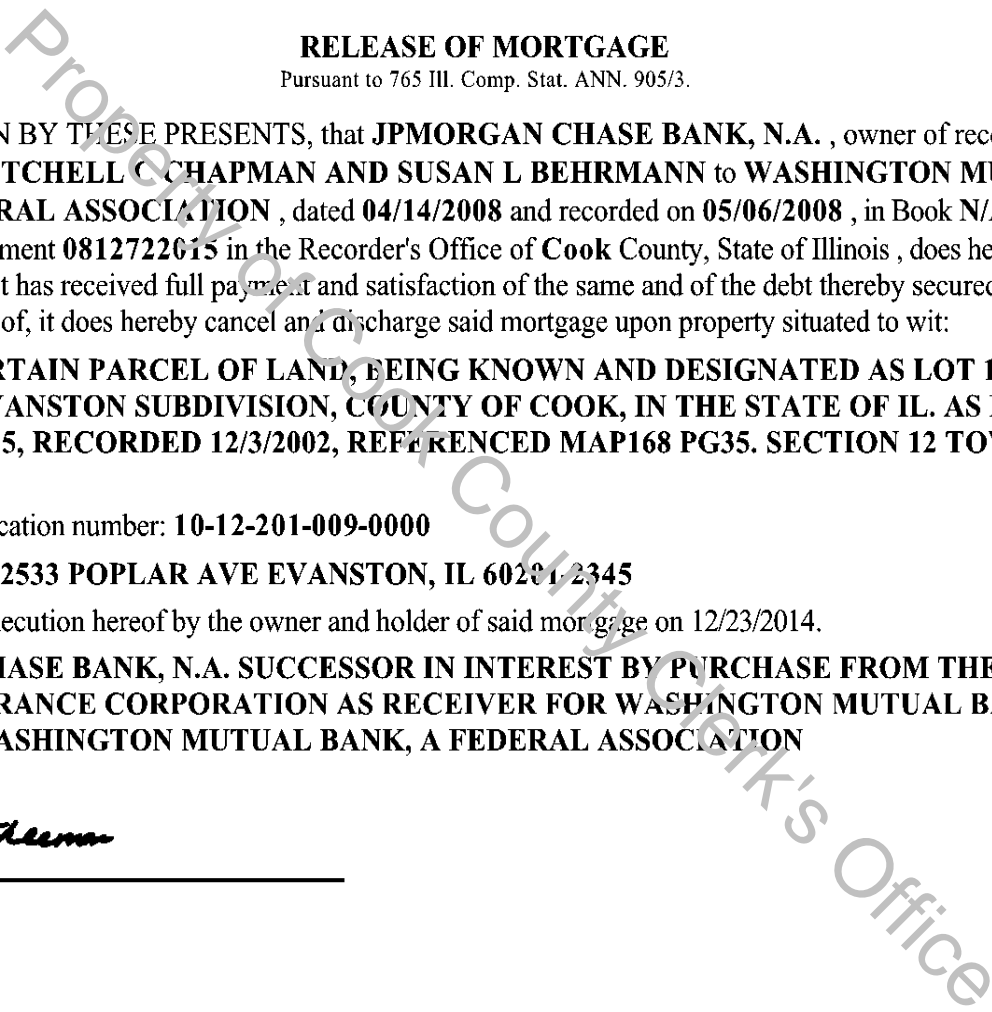
Property Address: **2533 POPLAR AVE EVANSTON, IL 60201-2345**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Arcola Freeman

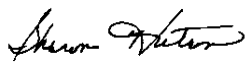
Arcola Freeman
Vice President



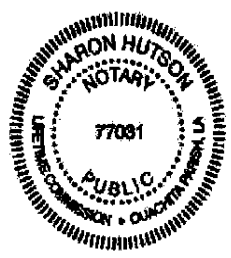
UNOFFICIAL COPY

State of LA }
Parish of Ouachita }

On **12/23/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77021, Notary Public
Lifetime Commission



Loan No.: 00419400362304

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office