When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:00415060029907 PIN # 12-28-115-070-0000

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain know all Men by those presents, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ROBERT T. HUMPHREYS AND LAURA R. HUMPHREYS bearing the date of 06/21/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0720/02159, hereby authorizes the Recorder to discharge same of record from the property therein described as situate 1 in the County of COOK, State of Illinois as follows (if needed), to wit:

THE WEST HALF OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: J0010 SCHILLER BL VD, FRANKLIN, IL 60131

Dated on 12/19/14 (N JPMORGAN CHASE BANK, N.A. (MM/DD/YYYY)

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 18/19/14: On 18/19/14: (MM/DD/YYYY), before me appeared Ingrid Winter, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz \$7401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

YOLANDAA. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID # 8740.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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