Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK WEST PALM BEACH, FL 33407

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING # SELLER'S LENDER ID#: OLD SERVICING #

"MAKAYAMA"

MIN #: 1001944-5000219534-6 SIS #: 1-888-679-6277

Date of Assignment: November 24th, 2014

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-P, at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33405

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Vor rhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARIA E NAKAYAMA To: MORTGAGE ELECTRONIC REGIST'S ATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 06/13/2006 Recorded: 07/13/2006 as Instrument No.: 061942Cu it in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-28-418-005

Property Address: 4945 WEST WRIGHTWOOD AVE, CHICAGO, IL 60839

Legal: LOT 18 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$236,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*\*WSTWSGMAC\*\*11242C14 03:19:05 PM

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## **UNOFFICIAL COPY**

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MORTGAGE ELECTRO INVESTMENT & LOAN, On DEC 18 2018	NIC REGISTRATIO ITS SUCCESSORS	n 5751em5 (meks), : AND/OR ASSIGNS	SOLELY AS NOMI	NEE FOR PREMONI	
By: 1000 1000 1000 1000 1000 1000 1000 10	<u>Kang</u>	···········			
STATE OF COUNTY OF	i CPawk				
On DEC 08 2014 , t	pefore ne,	Xacen Smith	a Notary Public in	n and for <b>Black Have</b>	
the State of	to me on the basis of instrument and licki I that by his/her/their	of satisfactory evidence nowledged to me that I r signature on the instr	MANAGE VELL A  e) to be the person(s  he/she/they executes	issistant Secretary, perso	ir
WITNESS my hand and	official seal,		KAREN SMI COMMISSION NO.7 MY COMMISSION EX MINE 10, 2017		
Notary Expires 600 (	7	4	7/2	(This area for notaria	i seal)

Prepared By: Karen Smith, OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK, WEST PALM P.J.ACH, FL 33407 800-746-2938 SH, P.