

Pacific Union Financial, LLC  
1603 LBJ Fwy st#500  
Mailstop 60100  
Farmers Branch, Tx 75234

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 14-10731

**ASSIGNMENT OF MORTGAGE**

MIN#: 1006349-4700009963-4

MERS Phone# 1-888-679-6377

Loan# [REDACTED]

For value received, the undersigned hereby assigns, transfers and sets over unto: **PACIFIC UNION FINANCIAL, LLC**, its successors and assigns, whose address is 1603 LBJ FREEWAY SUITE 500, FARMERS BRANCH, TX 75234 all of its rights, title, and interest in and to a certain mortgage which is dated November 24, 2012 and made by **Mack Sanders and Martha J. Sanders, husband and wife, as tenants by the entirety**, to **Mortgage Electronic Registration Systems, Inc.** as nominee for **DIRECTORS FINANCIAL GROUP, A CALIFORNIA CORPORATION**, its successors and assigns, which mortgage was recorded on December 13, 2012 in the office of the Clerk of Mortgages for the County of COOK in, DOCUMENT NUMBER 1410739151 and covers premises: 5424 W. Ferdinand St. Apt. 103, Chicago, Illinois 60644, APN# 16-09-118-040-1002 which mortgage secured a certain note/bond in the sum of \$121,178.00

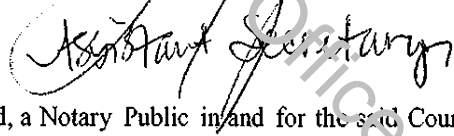
**UNIT 103 AS DELINEATED ON SURVEY OF THE EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN LYMAN BRIDGE'S ADDITION TO CHICAGO SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Mortgage Electronic Registration Systems, Inc. as nominee for **DIRECTORS FINANCIAL GROUP, A CALIFORNIA CORPORATION** its successors and assigns

STATE OF  
Texas

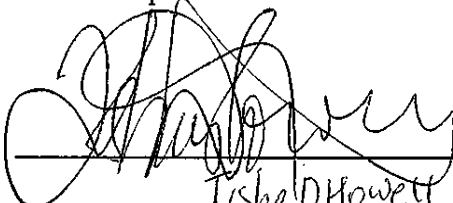
COUNTY OF  
Dallas

  
\_\_\_\_\_  
John Dunnery

  
Assistant Secretary

On December 19th 2014 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared \_\_\_\_\_

John Dunnery to me personally known, who being duly sworn by me, did say that he/she is the Assistant Secretary of the Corporation named above which executed the within Assignment of Mortgage, that said instrument was signed and sealed on behalf of the corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said Corporation.

  
\_\_\_\_\_  
Tisha D Howell Notary Public  
Commission Expires 5/13/2017

