Doc#. 1435708037 fee: \$50.00 Date: 12/23/2014/08:58 Will Pg: 1 of 1 ook County Recolder of Deeds \*\*\*Send All Notices to Assigned \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD

MAC: X9998-018 **EAGAN MN 55121** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

APARNA SHETTIGAR

MERS ID: 1001222005 12/542574 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE 1 OR BNC MORTGAGE, INCORPORATED, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINE, MI 48501 1901 E VOORHEES ST STE C DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOANTRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC3, 60 LIVINGSTON AVENUE, ST. PAUL, MN 551.7. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$190375.0 is recorded in the State of IL, County of Cook Official Records, dated 06/22/2006 and recorded on 07/24/2006, as Instrument No. 06.20546065, in Book No., at Page No..

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 42 IN BLOCK 52 IN HILLS ADDITION TO SOUTH CHICAGO. BEING A SUPDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MF RIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8517 S COLFAX AVE CHICAGO, IL 60617

Parcel Identifier No: 21-31-320-004-0000 Original Mortgagor: KIMBERLY PETERSON

Original Mortgagee: BNC MORTGAGE, INCORPORATED, A DELAWAPE CORPORATION

Date: 12/22/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEZ FOP BNC MORTGAGE, INCORPORATED, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS 10/4's

>and

THOMAS SUTSADA SANANIKONE, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 12/22/2014, before me, ANDREW M. APPLEQUIST a Notary Public, personally appeared THOMAS SUTSADA SANANIKONE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized car ac cy(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): ANDREW M. APPLEQUIST My Commission Expires: 01/31/2017

ANDREW M. APPLEQUIST NOTARY PUBLIC - MINNESOTA My Commission Expires January 31, 2017