

UNOFFICIAL COPY



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1435729010 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2014 10:22 AM Pg: 1 of 1

Loan #: 0696457936A



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL2, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2005, and made by JUAN C. ALBA to LONG BEACH MORTGAGE COMPANY and recorded 10/05/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0527810012. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 1273-303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BEACON COVE CONDOMINIUMS OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 24, 1997 AS DOCUMENT NUMBER 97124193, AS AMENDED FROM TIME TO TIME, IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-12-100-127-1054

Property is commonly known as: 1273 N WINSLOWE DRIVE 303, PALATINE, IL 60074.

Dated on 12/04/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Alyssa Marshall*
Vice president

STATE OF LOUISIANA, PARISH OF OUACHITA

On 12/04/2014 (MM/DD/YYYY), before me appeared *Alyssa Marshall*, to me personally known, who did say that he/she/they is/are the *Vice president* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: *Alyssa Marshall* JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
Monroe, LA, 712030, 800-401-6587

JPCAS 25128320 *C* -- WAMU T0414120213 [C-1] FRMIL1



D0008599471

S 7
P 1
S N
M N
SC 5
E 5
INT 9/11