

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KAREN KOZIATEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS**, dated **05/15/2009** and recorded on **06/02/2009**, in Book N/A, at Page N/A, and/or Document **0915305114** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-01-411-039-1003**

Property Address: **2440 WEST CORTEZ STREET UNIT #3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

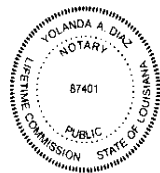
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **12/23/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1878429120



MIN: **100245000029040212**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

LOAN NO.: 1878429120

## EXHIBIT "A"

UNIT 3 IN THE 2440 WEST CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN BLOCK 1 IN CHARLES COUNSELMANS SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 2003 AS DOCUMENT NUMBER 0330218076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE AND POSSESSION OF PARKING SPACE P-3 AND THE ROOF, BOTH AS LIMITED COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND DELINEATED ON THE PLAT OF SURVEY, ATTACHED TO SAID DECLARATION AS EXHIBIT D, RECORDED ON OCTOBER 29, 2003, AS DOCUMENT NO. 0330218076

County of Cook County Clerk's Office