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Doc#: 1435817012 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2014 11:07 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#465470210088910169

MERS MIN Number N/A
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANJUM J. MIRZA AND SALMA MIRZA HUSBAND AND WIFE, dated 06/10/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00459596, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1426 E LILIAN AVE, MT PROSEPCT, IL 60004
PIN: 03-21-103-019-0000
Legal Description: SEE ATTACHED

WITNESS my hand this 12/11/14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association


AMY ISOM, ASSISTANT VICE PRESIDENT

S y
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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 12/11/14
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: AMY ISOM, ASSISTANT VICE PRESIDENT.

Date:

12/11/14

L. Rene Penn

Notary Public

L. RENE PENN
Notary Public
Guilford Co., North Carolina
My Commission Expires May 25, 2015

ANJUM J MIRZA
1426 E LILLIAN AVE
MT PROSPECT, IL 60004

Document Prepared By and
When Recorded Return To:
MICHAEL BRICE
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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THE WEST 33.00 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT FIVE (5) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964, AS DOCUMENT NUMBER 2147392.

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