# UNOFFICIAL COPY

| A. NAME & PHONE OF CONTACT AT FILER (optional)   | (704) 220 1772                      | 1436 <b>0</b> 42                           |  |                         |
|--|-------------------------------------|--|--|-------------------------|
| B. E-MAIL CONTACT AT FILER (optional)  | (704) 339-1772                      | Doc#: 143604<br>RHSP Fee:\$9.00 R          | 2110 Fee: \$58.00  |                         |
| Isutherland@winstead.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |                                     | Karen A. Yarbrough                         |  |                         |
| Winstead PC  |                                     | Cook County Reco<br>Date: 12/26/2014 1     | rder of Deeds<br>1:30 AM Pg: 1 of 4  |                         |
| 201 N. Tryon Street  | '                                   |  | <b>5</b>   |                         |
| Suite 2000<br>Charlotte, NC 25202  |                                     |  |  |                         |
| Charlotte, No 2020   |                                     | 111E AUG 12 V.                             | ,,us   | E ONLY                  |
| 1a. INITIAL FINANCING STATEMENT FILE Number 14360  | 42107                               | (or recorded) in the RE.                   | EMENT AMENDMENT is to be fited (<br>AL ESTATE RECORDS<br>addendum (Form UCC3Ad) and provide De |                         |
| TERMINATION: Effectiveness of the Fin noir g Statement ident     Statement   | ified above is terminated w         | <del></del>                                |  |                         |
| ASSIGNMENT (full or partial): Provide name of Assic es an iter     For partial assignment, complete items 7 and 9 and also indicate: |                                     |  | of Assignor in item 9  |                         |
| 4. CONTINUATION: Effectiveness of the Financing Statement ide  |                                     |  | ecured Party authorizing this Continu  | ation Statement         |
| continued for the additional period provided by applicable law  5, PARTY INFORMATION CHANGE:   | 0                                   |  | <del></del>  |                         |
| Check one of these two boxes:  | Check sug / these three bo          |  |  | ne: Give record na      |
| This Change affects Debtor or Secured Party of record  6. CURRENT RECORD INFORMATION: Complete for Party Information                 | item 6a or 6b; 📶 num 7              |  | b, and item 7c to be deleted   | in item 6a or 6b        |
| 68. ORGANIZATION'S NAME STARWOOD MORTGAGE CAPITAL  | LLC                                 |  |  |                         |
| OR 6b. INDIVIDUAL'S SURNAME  | FIRST PERSON                        | AL NAME                                    | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                  |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or P.   | arty Information Change - provide c | inly one nality (ra or 7b) (ush exact, ful | name; do not omit, modify, or abbreviate any pa  | art of the Debtor's nar |
| 7a. ORGANIZATION'S NAME<br>STARWOOD MORTGAGE FUNDING   | i I LLC                             | C  |  |                         |
| OR 7b. INDIVIDUAL'S SURNAME  |                                     | <u> </u>                                   | 61   |                         |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                                     |  | <del>T'</del>  |                         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                                     | ****                                       | 0,   | SUFFIX                  |
| INDIVIDUAL S ADDITIONAL NAME(S)/INITIAL(S)   |                                     |  | U <sub>S</sub>   |                         |
| 7c. MAILING ADDRESS 1601 Washington Avenue, Suite 800  | Miami Be                            | each                                       | STATE POSTAL COTE FL 33139   | USA                     |
| 8. COLLATERAL CHANGE: Also check one of these four boxes:  | ADD collateral                      | DELETE collateral                          | RESTATE covered collateral   | ASSIGN collat           |
| Indicate collateral:   |                                     |  |  |                         |
| Вох <b>400-С</b> ТСС   |                                     |  |  |                         |
| BOX -100-C1CC  |                                     |  |  |                         |
|  |                                     |  | •  | •                       |
|  | TING ASIESIDAESIT, E                | muido anticano nome (De oc.Ob              | (name of Assignor, if this is an Assign  | ment)                   |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING   | THIS AMENUMENT: P                   | iovide only <u>one</u> name (sa or so      | ( (nontra es ricolgirlos, il trillo le otre reaign   |                         |

1436042110 Page: 2 of 4

# **UNOFFICIAL COPY**

| 1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a o  | n Amendment form                                |  |                |
|--|---|--|----------------|
| 2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item  | 9 on Amendment form                             |  |                |
| 12a ORGANIZATION'S NAME STARWOOD MORTGAGE CAPITAL LI   |   |  |                |
|  |   |  |                |
| R 12b. INDIVIDUAL'S SURNAME  |   |  |                |
| FIRST PERSONAL NAME  |   |  |                |
| ADDITIONAL NAME(S)/INITI' L(S)   | SUFFIX  |  |                |
|  | тні   | E ABOVE SPACE IS FOR FILING OFFICE I                   | JSE ONLY       |
| <ol> <li>Name of DEBTOR on related financing statement (Name of a current I<br/>one Debtor name (13a or 13b) (use exact, full name, demot omit, modify, or al</li> </ol>                   | Debtor of record required for indexing purpos   | ies only in some filing offices - see Instruction item | 13): Provide c |
| 13a ORGANIZATION'S NAME  | porteriate any part of the Debior's Hame, se    | e instructions it haine does not lit                   |                |
| PP P10 2, LLC  |   |  |                |
| R 13b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME                             | ADDITIONAL NAME(S)/INITIAL(S)                          | SUFFIX         |
| I. ADDITIONAL SPACE FOR ITEM 8 (Collateral):   |   |  |                |
|  | COUNTY  |  |                |
|  | FIRST PERSONAL NAME                             | 16/4/50/5c.  |                |
|  |   | (CO  |                |
| 5. This FINANCING STATEMENT AMENDMENT:   | 17. Description of real ed as a fixture filling | (CO  | part           |
| This FINANCING STATEMENT AMENDMENT:    covers timber to be cut   covers as-extracted collateral     is file. Name and address of a RECORD OWNER of real estate described in item 17        | 17. Description of real ed as a fixture filling | estate:<br>A attached hereto and made a                | part           |
| i. This FINANCING STATEMENT AMENDMENT:    covers timber to be cut   covers as-extracted collateral     is file.     Name and address of a RECORD OWNER of real estate described in item 17 | 17. Description of real ed as a fixture filling | estate:<br>A attached hereto and made a                | part           |
| i. This FINANCING STATEMENT AMENDMENT:    covers timber to be cut   covers as-extracted collateral     is file.     Name and address of a RECORD OWNER of real estate described in item 17 | 17. Description of real ed as a fixture filling | estate:<br>A attached hereto and made a                | part           |

1436042110 Page: 3 of 4

### **UNOFFICIAL COPY**

#### EXHIBIT A Legal Description

#### PARCEL 1:

LOTS 20 AND 21 (EXCEPT THE NORTH 40.00 FEET THEREOF) IN WILBUR R. DAVIS' SUBDIVISION OF LOT 124 AND 125 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARCEL 2: PERMANENT INDEX NUMBER: 16 16 104 073 0000 5448 W. abend St Cryo, St Cogo, St Cogo

LOT 7 IN BLOCK 1 IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 5 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERMANENT INDEX NUMBER: 16 09 121 U04 0000 423 -25 N Central ave

Crys Oll 606 44

LOT 1 IN AMERSON'S RESUBDIVISION OF THE SOUTH % OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 4 IN AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST % OF THE NORTHEAST % OF SECTION 8 AND THE WEST % OF THE NORTHWEST % OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEGIS

PARCEL 4: 723-25 N Central ON Congo Sil 10644

LOTS 16, 17 AND 18 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION, BEING PART OF LOT 1 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST ½ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13 32 412 035 0000 58 32 w North Over Chys

#### PARCEL 5:

THE WEST 50 FEET OF THE EAST 295 FEET (EXCEPT THE NORTH 8 FEET THEREOF HERETOFORE DEDICATED FOR ALLEY) OF LOT 38 (EXCEPT STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16 16 207 024 0000

5024w - Querrey St Chy Id 60644

1436042110 Page: 4 of 4

## **UNOFFICIAL COPY**

#### PARCEL 15:

LOTS 32 AND 33 IN BLOCK 1 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST ½ OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16 04 403 019 0000 AND 16 04 403 020 0000

1117N. Lower aux Chy 19 60651

PARCEL 16:

LOTS 42 TO 45 : N CUMMINGS AND FARGO'S NORTH 52ND AVENUE ADDITION BEING A SUBDIVISION OF THE WEST 3/8 AND THE 8 FEET EAST AND ADJOINING THE SAID WEST 3/8 OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SCUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16 04 407 021 0000 AND 16 04 407 022 0000

1042 N. Lameritan Vigo Del 60651

PARCEL 17:

LOTS 34 AND 35 IN BLOCK 1 IN JEROME J. DITTENHOFFER'S DIVISION STREET AND LA VERGNE AVENUE SUBDIVISION OF THE EAST ½ OF THE NORTH ½ JF THE NORTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16 04 403 017 0000 AND 16 04 403 (18 0000 1123 Notation

The appellasi