

UNOFFICIAL COPY

Doc#. 1436057050 fee: \$50.00  
Date: 12/26/2014 03:50 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 14-10777

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO. [REDACTED] [LB0140]



PREPARED BY: SETERUS, INC.

SETERUS, INC.  
14523 SW MILLIKAN WAY, SUITE 200  
BEAVERTON, OR 97005  
PH. 1(866)570-5277

PARCEL No. 02-26-406-023

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 17221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 01, 2005, executed by DONALD V. KRAMER AND LILIBETH A. KRAMER, HUSBAND AND WIFE, Mortgagor, to AMERICAN FIDELITY MORTGAGE SERVICES, INC., Original Mortgagee, and recorded on NOVEMBER 09, 2005 as Document/Instrument No. 0531349090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 IN JOHN PHILIPPE'S RESUBDIVISION OF CERTAIN LOTS AND THAT ;PART OF LOTS AND VACATED STREETS IN FIRST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2115 THEDA LN ROLLING MEADOWS, IL 600081545

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this DECEMBER 16, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*[Signature]*  
TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 16, 2014, before me, JILL KENDRICK, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*  
JILL KENDRICK (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

