Return To:

CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST) 9700 W. Higgins Road Rosemont , IL 60018



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Bank as successor to First United Bank** does hereby certify that a certain Mortgage, bearing the date **09/15/2003**, made by GREAT LAKES TRUST COMPANY AS SUCCESSOR TRUSTEE TO BANK OF HOMEWOOD AS T/U/T AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1995 AND KNOWN AS TRUST NUMBER 95012, to **Or ginal Beneficiary Name: FIRST UNITED BANK**, on real property located in **Cook County Recorder**, State of Illin is, with the address of **7 RHEMA DRIVE**, **HOMEWOOD**, **IL**, **60430** and further described as:

Parcel ID Number: PIN: 32-08-101-011-0000; 32-08-101-015-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0330514094, on 11/03/2003, is fully paid, satisfied, or otherwise discharged.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information: See attached.

Loan Amount: \$322,700.00

Current Beneficiary Address: 7626 WEST LINCOLN HIGHWAY, FRANKFORT, IL, 50423

Dated this 12/24/2014

Lender: OLD PLANK TRAIL COMMUNITY BANK, N.A., as successor in interest pursuant of that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012.

Electronic Signature

By: CATHY WILLIS
Its: AVP Loan Servicing

John Willis

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STATE OF ILLINOIS, COOK COUNTY RECORDER CIAL COPY

On December 24, 2014 before me, the undersigned, a notary public in and for said state, personally appeared CATHY WILLIS, AVP Loan Servicing of OLD PLANK TRAIL COMMUNITY BANK, N.A., as successor in interest pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Alleria Staples Electronic Notarization

Commission Expires: 01/11/2015

Property of Cook County Clark's Office "OFFICIAL SEAL" **DELORIS STAPLES** NOTARY FUBLIC, STATE OF ILLINOIS Commission Expires 01/11/2015

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UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A A POINT ON THE SOUTH LINE OF AND 875.5 FRET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION, THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 8, 695.1 FRET, THENCE EAST 197.5 FRET, THENCE SOUTH ALONG A LINE PARALLEL WITH AND 197.5 FRET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 218 FRET, THENCE WEST ALONG A LINE PARALLEL TO AND 218 FRET SOUTH OF THE NORTH LINE OF SAID TRACT, A DISTANCE OF 132.5 FRET, THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 65 FRET EAST OF THE WAST LINE OF SAID TRACT, A DISTANCE OF 477.1 FRET, THENCE WEST 65 FRET TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 12, DESCRIED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 AND RUNNING THENCE WORTH ALONG THE HAST LINE OF SAID LOT 12, A DISTANCE OF 433 FEET, RUNNING THENCE WEST A DISTANCE OF 10 FEET, RUNNING THENCE SOUTH PARALLEL TO THE HAST LINE OF SAID LOT 12 A DISTANCE OF 433 FEET TO THE SOUTH LINE OF SAID LOT 12, (BEING THE CIPTUR OF HOLBROOK ROAD); RUNNING THENCE HAST ALONG THE SOUTH LINE OF SAID LOT 12 TO THE POINT OF BEGINNING, IN RUBCHLER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MPRILIAN, ACCORDING TO THE PLAT RECORDED AUGUST 7, 1917, AS DOCUMENT NUMBER 6167518, IN COOK COUNTY, ILLINOIS.