

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 23, 2014

Loan#: 4527089322
Invoice#: E2633377
Package#: 79687170
Document#: 5072845

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DUSTIN A GRUBISH and MICHELE G GRUBISH , HUSBAND AND WIFE currently residing at 116 BASSFORD AVENUE, LA GRANGE, Illinois 60525, to US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE, Dated May 7, 2011 and filed for record May 20, 2011 , as Document Number 1114008135 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 18-05-202-021-0000

By

Youa Lee, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 23rd day of December, 2014 , by Youa Lee the Mortgage Officer , of US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

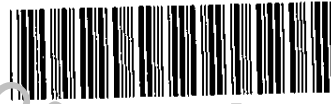


Rora Lee, Notary Public
My Commission Expires: January 31, 2017 .

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 116 BASSFORD AVENUE, LA GRANGE, IL 60525 LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0608342022, ID# 18-05-202-021-0000, BEING KNOWN AND DESIGNATED AS THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH. IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM WEST SUBURBAN REAL ESTATE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS SET FORTH IN DOC #0608342022 DATED 03/08/2006 AND RECORDED 03/24/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.



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Property of Cook County Clerk's Office