

Prepared By: Anand Kummamala
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 22, 2014

Loan#: 7075834254
Invoice#: E2627058
CostCenter#: BL
Package#: 79684749
Document#: 5070068

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KIM M COGSWELL / DOUGLAS COGSWELL to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated January 9, 2002 and filed for record January 18, 2002 as Document Number 0020078797 in Book 1356 Page 0077 for Loan Amount of \$660000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 7/14/2011 INST # 1119508181

PIN: 01-35-203-003

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5 ARBROSE LANE SOUTH BARRINGTON, Illinois 60010


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with Merrill Lynch Credit Corporation

By 
Lisa Spurbeck, Assistant Vice President

On December 22, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with Merrill Lynch Credit Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Shoua Lee, Notary Public
My Commission Expires: January 31, 2017

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 60 IN THE GLEN OF BARRINGTON UNIT NUMBER 6A, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 11, 1986 AS DOCUMENT 86563044.

PARCEL 2:

GRANT OF EASEMENT RECORDED MARCH 4, 1987 AS DOCUMENT 87119055 VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879; VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998; ROSE BOULEVARD, A PRIVATE ROAD, SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT THREE, RECORDED OCTOBER, 1986 AS DOCUMENT 86509907; COREY DRIVE AS SAID PRIVATE ROAD IS SHOWN ON THE SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT THREE; VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON; VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON; LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441; AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX, ALL IN COOK COUNTY, ILLINOIS.



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