

Prepared By: Pradeep Basava  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 24, 2014

Loan#: 7102185977  
Invoice#: E2628315  
CostCenter#: BL  
Package#: 79688750  
Document#: 5074762

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JOHN BARSELLA to Merrill Lynch Credit Corporation MORTGAGEE , dated April 23, 2008 and filed for record May 9, 2008 as Document Number 0813008014 for Loan Amount of \$335000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 7/14/2011 AND INST # 1119508181.


PIN: 14-29-302-214-1064

\*\*See Attached Exhibit A for Legal Description

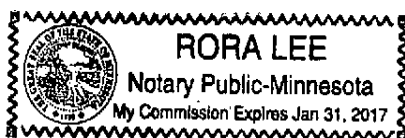
PROPERTY ADDRESS: 2600 NORTH SOUTHPORT #404 CHICAGO, Illinois 60614


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION

By   
Lisa Spurbeck, Assistant Vice President

On December 24, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNITS 404 AND G-64 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*U00074762\*

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Property of Cook County Clerk's Office