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Prepared by, and after recording, return to:

David E. Golden, Esq. WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC 54 Hartford Turnpike Tolland, Connecticut 06084

Property Address:

7017 South Stewart Chicago, IL Fo (2) PIN: 20-21-420-005-0000



Doc#: 1436018056 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/26/2014 02:06 PM Pg: 1 of 3

This space for Recorder's use

RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that NICHOLAS E. ALEXANDER and KAY A. ALEXANDER, individuals with an address of 1971 W. 500 N, Portland. Indiana 47371, their successors and assigns (the "Collateral Assignee") is the owner and holder of that certain COLLATERAL ASSIGNMENT OF NOTE, MORTGAGE, AND OTHER LOAN DOCUMENTS, dated as of November 19, 2013, (the "Collateral Assignment") made and given by WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC. a Delaware limited liability company having an address of 14225 Ventura Boulevard, Suite 100, Sherman Oaks, California 91. 23 (the "Collateral Assignor") in favor of Collateral Assignee, with respect to:

- 1. That certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing by Kubik Investments, Inc., dated November 14, 2013, in favor of Woodbridge Mortgage Investment Fund 1, LLC, encumbering certain real and personal property described therein. **Worder 15 Doc. No. 1332234046.**
- 2. That certain Commercial Secured Promissory Note in the original principal amount of One Hundred Seventy-Eight Thousand and 00/100 Dollars (\$178,000.00), dated November 14, 2013, made by Kubik Investments, Inc. and payable to the order of Woodbridge Mortgage Investment Fund 1, LLC.

NOW, in consideration of the sum of **Ten and 00/100 Dollars (\$10.00)** and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the Collateral Assignee does hereby grant and release unto the Collateral Assignor, its successors and assigns, any lien or interest that the Collateral Assignee may have under the Collateral Assignment in and to (i) the Note, Mortgage, and Other Loan Documents described therein and (ii) the premises described in **SCHEDULE A** hereto; and does hereby terminate the Collateral Assignment.

IN WITNESS WHEREOF, the undersigned have caused this Release and Termination of Collateral Assignment to be executed on this 1011 day of 1000 day of 2014.

COLLATERAL ASSIGNEE:

COLLATERAL ASSIGNOR:

WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC

David E. Golden

Its Authorized Representative

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STATE OF	0H10)		
COUNTY OF	MERCER) ss.)		
ALEXANDER	day of NOVER to me known and kno ALASSIGNMENT	wn by me to be	the individual that executed the within	stary public, personally appeared NICHOLAS E. and foregoing <u>RELEASE AND TERMINATION</u> at and the execution thereof, to be his free act and
			Notary Pub Name: D My Commi (SEAL)	ission Expires: July 4.2019
STATE OF	OHIO)		DIANA L. APPLEGATE NOTARY PUBLIC, STATE OF OHIO MERCER COUNTY
COUNTY OF	MERCER) ss.)		My Commission Expires 7/8/2019
me known and COLLATERAL	<u>ASSIGNMENT</u> on hi	e the individu is owr oehalf.	al that executed the within and for and acknowledged said instrument and Notary Pub Name:	ary public, personally KAY A. ALEXANDER to regoing RELEASE AND TERMINATION OF the execution thereof, to be his free act and deed. Lic North Appleade, ssion Expires July 4, 2019 DIANA L. APPLEGATE NOTARY PUBLIC, STATE OF OHIO MERCER COUNTY My Commission Expires 7/8/2019
STATE OF CON	NECTICUT)) ss.	6	
COUNTY OF TO	4 4)		Tie
Vice President of signatory of said behalf of said cor	company that execute	ed the within ar dged said instr	INVESTMENT FUND 1, LLC, to n d foregoing RELEASE AND TERMI	ary public, person ally appeared David E. Golden, ne known and known by me to be the authorized NATION OF COLYATERAL ASSIGNMENT on his free act and deed as such authorized signatory Walbridge

SAMANTHA WALBRIDGE

Notary Public - State of Connecticut

MY COMMISSION EXPIRES JULY 31, 2016

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SCHEDULE A

LEGAL DESCRIPTION

THE NORTH 17 FEET OF LOT 12 AND THE SOUTH 16 FEET OF LOT 13 IN BLOCK 10 IN THE SUBDIVISION OF LOTS 5, 6 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 9 AND OF LOTS 1,2,3,4 AND 5 IN BLOCK 10 OF NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all rights in and to lands lying in streets, alleys and roads adjoining the real property and all buildings, fixtures, DW OWE. and improvements thereon and all water and ditch rights, rights of way, tenements, hereditaments, privileges and appurtenances there to now owed or hereinafter acquired, however evidenced, used or enjoyed with said property.

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