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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2014 10:18 AM Pg: 1 of 10

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90017
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:
OS National, LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
as Assignor,

to

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,
as Trustee, in trust for the registered holders of SWAY Residential 2014-1 Trust, Single-Family Rental Pass-Through Certificates,
as Assignee

Cook County, Illinois

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of December 19, 2014, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB**, as Trustee, in trust for the registered holders of SWAY Residential 2014-1 Trust, Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by SWAY 2014-1 Borrower, LLC, a Delaware limited liability company, and recorded immediately prior hereto as Instrument Number 1435845009, affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Chuckie Reddy*

Name: Chuckie Reddy

Title: Managing Director

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 12th day of December, in the year 2014, before me, the undersigned, personally appeared Chuckie Reddy, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Andrew S. Nepley
Notary Public

ANDREW S. NEPLEY
Notary Public, State of New York
No. 02KN6309300
Qualified in Kings County
Commission Expires August 11, 2018

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SCHEDULE 1

Property List

Property of Cook County Clerk's Office

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COUNT	FILE NUMBER	ADDRESS	CITY	STATE	ZIP	COUNTY
1	949FORDA	949 Ford Avenue	Elgin	IL	60120	Cook
2	324WAVER	324 Waverly Drive	Elgin	IL	60120	Cook
3	671DOVER	671 Dover Drive	Elgin	IL	60120	Cook
4	1201BLAC	1201 Blackhawk Drive	Elgin	IL	60120	Cook
5	2643REUT	2643 Reuter Street	Franklin Park	IL	60131	Cook
6	422GRANV	422 Granville Avenue	Hillside	IL	60162	Cook
7	924ELMAA	924 Elma Avenue	Elgin	IL	60120	Cook
8	928FORDA	928 Ford Avenue	Elgin	IL	60120	Cook
9	9747LQNN	9747 Lonquist Drive	Franklin Park	IL	60131	Cook
10	302MAPLE	302 Maple Lane	Hillside	IL	60162	Cook

Property of Cook County Clerk's Office

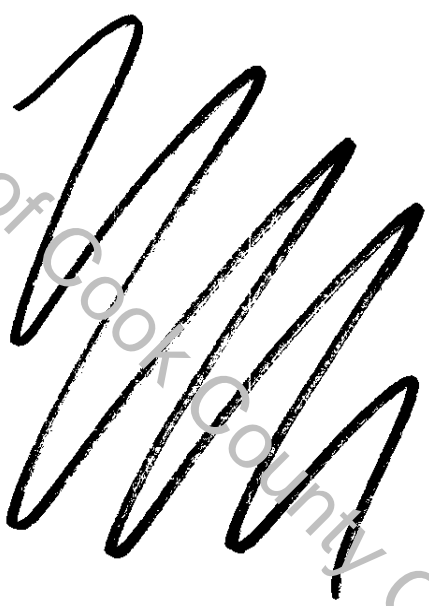
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EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)

Property of Cook County Clerk's Office



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EXHIBIT A-1

STREET ADDRESS: 949 FORD AVENUE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 949FORDA
 TAX PARCEL ID/APN: 06-07-106-066-0000

LOT 261 (EXCEPT THE WEST 24 FEET THEREOF); THE WEST 34 FEET OF LOT 262 IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT 1776797, IN CITY OF ELGIN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 324 WAVERLY DRIVE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 324WAVLR
 TAX PARCEL ID/APN: 06-18-110-007-0000

LOT 17 IN PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT 21330851, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 671 DOVER DRIVE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 671DOVER
 TAX PARCEL ID/APN: 06-19-408-021-0000

LOT 360 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT NUMBER 87284677 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**EXHIBIT A-4**

STREET ADDRESS: 1201 BLACKHAWK DRIVE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 1201BLAC
 TAX PARCEL ID/APN: 06-06-124-015-0000

LOT 494 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF ALL LOT 494; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 494: A DISTANCE OF 8.40 FEET; THENCE NORTHERLY ALONG SAID WESTERLY LINE, BEING ALONG A CURVE TO THE RIGHT A DISTANCE OF 26.62 FEET; THENCE EASTERLY A DISTANCE OF 194.17 FEET TO A POINT ON THE EAST LINE OF SAID LOT 494 THAT IS 30 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 494; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 494 A DISTANCE OF 30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 494, A DISTANCE OF 189.0 FEET TO THE PLACE OF BEGINNING; AND THAT PART OF LOT 493 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 493; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 493, BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 26.58 FEET; THENCE EASTERLY A DISTANCE OF 171.0 FEET TO A POINT ON THE EAST LINE OF SAID LOT 493 THAT IS 30 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 493; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 493, A DISTANCE OF 30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 493 A DISTANCE OF 171.5 FEET TO THE PUCE OF BEGINNING, IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PUT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958, AS DOCUMENT NUMBER 1776797.

EXHIBIT A-5

STREET ADDRESS: 2643 REUTER STREET, FRANKLIN PARK, IL, 60151
 COUNTY: COOK
 CLIENT CODE: 2643REUT
 TAX PARCEL ID/APN: 12-28-422-012-0000

LOT 140 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO, THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-6

STREET ADDRESS: 422 GRANVILLE AVENUE, HILLSIDE, IL, 60162
 COUNTY: COOK
 CLIENT CODE: 422GRANV
 TAX PARCEL ID/APN: 15-08-432-011-0000

THE NORTH 50 FEET OF LOT 28 IN JAMES H. WHITESIDES AND COMPANY'S MADISON STREET ADDITION OF THAT PART OF THE SOUTHEAST QUARTER LYING SOUTH OF BUTTERFIELD ROAD OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-7

STREET ADDRESS: 924 ELMA AVENUE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 924ELMAA
 TAX PARCEL ID/APN: 06-06-120-038

LOT 62 IN FOURTH ADDITION TO BLACKHAWK MANOR, A RESUBDIVISION OF ALL THAT PART OF THE 3RD ADDITION TO BLACKHAWK MANOR, LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424 IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1959 AS DOCUMENT 1889895.

EXHIBIT A-8

STREET ADDRESS: 928 FORD AVENUE, ELGIN, IL, 60120
 COUNTY: COOK
 CLIENT CODE: 928FORDA
 TAX PARCEL ID/APN: 06-06-114-048-0000

THE WESTERLY 35 FEET OF LOT 288 AND LOT 289 (EXCEPT THE WESTERLY 28 FEET THEREOF), IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958, AS DOCUMENT NUMBER 1776791.

UNOFFICIAL COPY**EXHIBIT A-9**

STREET ADDRESS: 9747 LONNQUIST DRIVE, FRANKLIN PARK, IL, 60131
 COUNTY: COOK
 CLIENT CODE: 9747LONN
 TAX PARCEL ID/APN: 12-21-432-001-0000

LOT 103 IN FRANK-LON HOMES, INC. UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST HALF, EAST HALF, WEST HALF, NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 302 MAPLE LANE, HILLSIDE, IL, 60162
 COUNTY: COOK
 CLIENT CODE: 302MAPLE
 TAX PARCEL ID/APN: 15-17-109-026-0000

LOT 11 IN BLOCK 10 IN HILLSIDE MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1946 AS DOCUMENT NO. 13782998, IN COOK COUNTY, ILLINOIS.
