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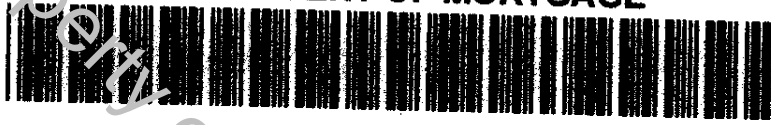
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Doc#: 1436039093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2014 02:54 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
ZATARA PRIDGETT
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 25-01-216-067-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto The PrivateBank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL, 60603, a certain Mortgage dated 09/24/2014 and recorded on Original Recording Date: 10/06/2014, made and executed by CARTHY DIXON AND JUDITH ANN DIXON, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois: 8904 South CHAPPEL AVE, CHICAGO, IL, 60617
Description/Additional information: See attached. EXHIBIT A FOR LEGAL DESCRIPTION.

such Mortgage having been given to secure payment of Ninety Eight Thousand dollars and Zero cents (Loan Amount: \$98,000.00), which Mortgage is of record in Instrument No: 1427908251 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/2014.
Assignor:
JPMorgan Chase Bank, N.A.

By:
Zatara Pridgett
Its: Vice President

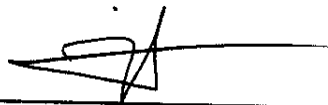


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STATE OF LA , Ouachita Parish

On this day, 12/10/2014 , before me, Y.K. Wilson a Notary Public, appeared Zataria Pridgett , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zataria Pridgett acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 25-01-216-067-0000

Land Situated in the County of Cook in the State of IL

THE SOUTH 10 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 5 FEET OF LOT 4 IN BLOCK 4 IN SIMON J. MORAND'S RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 8904 South Chappel Ave , Chicago, IL 60617