

UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: **Diana De Avila**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **1436039000**

Tax ID: **16-33-319-015**

Property Address

3729 S 54th Avenue

Cicero, IL 60804-4441

IL0v2-AM 31570730 12/11/2014 BSL 331



Doc#: **1436039000** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **12/26/2014 08:33 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF2, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-FF2** whose address is **C/O 8742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**FIRST FRANKLIN FINANCIAL CORP. SUBSIDIARY OF NATIONAL CITY
BANK OF INDIANA**

Borrower(s):

MAXIMINO BARRIOS, AND MARIA D BARRIOS, HUSBAND AND WIFE

Date of Mortgage: **10/22/2004**

Original Loan Amount: **\$137,000.00**

Recorded in **Cook County, IL** on: **11/1/2004**, book **N/A**, page **N/A** and instrument number **0430650020**

Property Legal Description:

LOT 34 IN BLOCK 12 IN CALVIN F. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 16-33-319-015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **DEC 12 2014**

FIRST FRANKLIN FINANCIAL CORPORATION

By: _____

Mercedes Judilla

Assistant Vice President

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P
S
M
SC
E
INT

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State of California
County of Ventura

On DEC 12 2014 before me, J. Mastrodonardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrodonardo

Notary Public: _____ (Seal)
My Commission Expires: J. Mastrodonardo
Sept 19, 2015

