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Recording Requested By:

Bank of America

Prepared By: **Diana De Avila**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **3495883806819782**

Tax ID: **19-15-120-033-0000**

Property Address:

5736 South Kilbourn Avenue

Chicago, IL 60629-4812

IL0v2-AM 31571086 12/11/2014 BSL5331



Doc#: **1436039007** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **12/26/2014 08:33 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FFMLT TRUST 2005-FF2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF2** whose address is **C/O 1742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY NATIONAL CITY BANK OF INDIANA**

Borrower(s): **YECENIA MARTINEZ MARRIED TO JESUS MARTINEZ**

Date of Mortgage: **12/28/2004** Original Loan Amount: **\$199,750.00**

Recorded in **Cook County, IL** on: **1/13/2005**, book **N/A**, page **N/A** and instrument number **0501346129**

Property Legal Description:

PROPERTY ADDRESS: 5736 S. KILBOURN AVENUE CHICAGO, IL 60629 PIN #: 19-15-120-033 LOT 13 IN BLOCK 11 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 12 2014

FIRST FRANKLIN FINANCIAL CORPORATION

By: _____

Mercedes Judilla
Assistant Vice President

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
IN ✓

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State of California
County of Ventura

On DEC 12 2014 before me, J. Mastrolonardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

