

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**805-444-4302**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1532352560911541**

Tax ID: **32-30-108-032-0000**

Property Address:

**591 Brookline Street**  
**Chicago Heights, IL 60411-3912**

IL0v2-AM 31570563 12/31/2014 BSL5231



Doc#: **1436039010** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/26/2014 08:33 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF6, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF6** whose address is **C/O 8742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Borrower(s): **FANNIE L HARRIS, UNMARRIED**

Date of Mortgage: **9/19/2005** Original Loan Amount: **\$81,500.00**

Recorded in **Cook County, IL** on: **9/30/2005**, book **N/A**, page **N/A** and instrument number **0527346040**

Property Legal Description:

**PROPERTY ADDRESS: 591 BROOKLINE STREET CHICAGO HEIGHTS, IL 60411 PIN #: 32-30-108-032 LOT 32 IN BLOCK 2 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1960 AS DOCUMENT 17748392, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 12 2014

**FIRST FRANKLIN FINANCIAL CORPORATION**

By:

Mercedes Judilla  
Assistant Vice President

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P   
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State of California  
County of Ventura

On DEC 12 2014 before me, J. Mastroiardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*J. Mastroiardo*

Notary Public: J. Mastroiardo (Seal)  
My Commission Expires: Sept 19, 2015

