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m No. 2038 Jac. 1999 MERICAN LEGAL FORMS, CHICAGO, IL (312) 372-192	; ;]
SUBCONTRACTOR'S CLAIM FOR LIEN	The state of the s
CALITICAL: Contails a temptor before using an acting copier this form. Number the publisher star the select of that term contains any recreasing with respect digiting, including any working of temptochastically or beside for a portiousing purpose.	14:86:144@57
STATE OF ILLINOIS COOK) SS.	Doc#: 1436344052 Fee: \$32.0 RHSP Fee:\$9.00 RPRF Fee: \$1.00
Bright Electric Supply Company	Karen A.Yarbrough Cook County Recorder of Deeds
	Date: 12/29/2014 02:23 PM Pg: 1 of 4
Claimant	Proceedings of the Control of the Co
Northwester University and	(The Above Spa
AEC Electric Corp.	
Delication:	
NOTICE AND CLAIM FOR IJEN IN AMO	UNT OF\$52,703.60
The Claimant Bright Electric Supp	oly Company
the City of Chicago	County of Cook State of Illinois hereby file S a notice
and Claim for Lien against AEC Electric (orp., the General
Contractor of the Village of Niles and Northwestern University	County of COOK State of Illinois.
owner of the Northwestern University C	amulis in Evaneton
County of Cook	
20 1 L	
That on the 30th day of	January 1875 19 , said last named person
w as in the County of Cook	the owner of the following described land
in the County of	State of Illin as to wit:
See Legal Descri	ption and PIN #s
attached as Exhib	it A.
7 8 19	II.
in SectionS 7 & 18, Township 41 Nort	
That on the 6th day of	August, 2014 19 said Con rector
	(I) deliver electrical goods and merchandise
("electrical supplies") to the Job Site.	
for and in sald improvement, and that, on the	31st day of October, 2014 19
the Claimant completed thereunder (2)	delivery of all Electrical Supplies to the Job Site for the
Sull of \$52,703.00.	

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t and extra and additional labor on said premises of th		
n an account thereof herewith filed and made part hereof, marked Exhibit		and did complete the sam
on the day of	A.D. 19	
That neither said owner, nor his agent, architect or si	uperintendent can, upon reas	onable diligence, be found in sai
County so as to serve upon either of them personally a r	notice hereof in accordance w	ith the statute in such cases mad
ad provided.		
That aid Contractor is entitled to credits on account	nt thereof as follows:No	one
		
eaving due, unpair and owing to the Claimant, after	r allowing all credits, the sur	52,703.60 for which
with interest, the Claiman' claim a lien on said lan	d and improvements, against s	aid Contractor and owner
	BRIGHTEL	ECTRIC SUPPLY COMPA
Ox	Signature Kay Wolf	www.d.l.l.l.l.l.l.l.l.l.l.l.l.l.l.l.l.l.
		n, sign firm name.)
(1) State what the claimant was to dr (2) "All requi		-
value of \$, or "labor	to the value of \$	'' as fully s
forth in an account thereof, herewith filed and and ende pe	irt hereof, marked Exhibit	**************************************
if extras, fill out; if no extras, strike out.		
Mail to: David B. Pogrund	This instrument p	repared by David B. Pogru
Name Stone Pogrund & Korey LLC	Name Stone Pogi	und & Korey LLC
Address 1 East Wacker Drive, Suite 2610	المارة عند المارة عند المارة	acker Drive, Suite 2610
Chicago, IL 60601	Chicago,	IL 60601
CORAGO AND THE PRINTS		
STATE OF ILLINOIS COUNTY OF Cook) SS		
· · · · · · · · · · · · · · · · · · ·	ay Malhrink	
The Affiant K	Alexa Areabachter	-/
being first duly sworn on oath deposes and says, that h	re is the Controller	
of the Claimant; that he has read the foregoing noti	ice and Claim for Lim Incom	the contents the soft and that a
ol mir mirrin—mirrit river me iver i ree mir lei efenif item	er mire cimiti for Dietit Michig	the contents have by, this had a
	.)	-0
	V	44 (
	Koreno	elQ
	Kay Wolbingk-Co	J Q Dontroller
the statements therein contained are true.	Kay Wolbinsk-Co	ontroller
the statements therein contained are true.	Kay Wolbinsk-Co	Ontroller .4.D. 19
Subscribed and sworn to before me this	Kay Wolbinsk-Co	Dontroller .4.D. 19
the statements therein contained are true. Subscribed and sworn to before me this	1	ontroller

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, DAVID B. POGRUND, being first duly sworn on oath, depose and state as follows:

- 1. That I am one of the attorneys and agents of **Bright Electric Supply Company** and I am authorized to make this Affidavit.
- 2. That on December _______, 2014, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, Certified Mail, Return Receipt Requested, Restricted Delivery and Regular First Class Mail.
 - 3. See below:

CERTIFIED MAIL, RETURN RECEIPT REQUESTED. RESTRICTED DELIVERY AND REGULAR FIRST CLASS MAIL

GENERAL CONTRACTOR

AEC Electric Corp. 5601 W. Howard Street Niles, IL 60714 Attn: Edward Baba, Principal **OWNER**

Northwestern University 633 Clark Street Evanston, IL 60208

David B. Pogrund

SUBSCRIBED and SWORN to before me this /8 day of December, 2014.

Mary Dublik

STUART SHELDON OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 12, 2018

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Legal Description:

PARCEL 1: TAX# 11-18-204-001-0000

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13,1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2: TAX# 11-07-400-001-0000

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FIN # 11-18-204-001-0000 # 11-07-400-000-0000

ExhibitA