## **UNOFFICIAL CO**

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5770615827/Bell, Jr. Min No: 100196399000235034

Doc#: 1436344024 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds Date: 12/29/2014 10:25 AM Pg: 1 of 3

PIN: 31-16-212-013-0000

### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Lowls Sell Jr and Sandra Bell, husband and wife Date of Mortgage: September 11, 2609 Date of Recording: September 18, 2009

Consideration (Amt. of Original Mortgage): \$84,000.00

Original Mortgage Book Recorded as Instru ne t 0926133030 in Cook County, IL

Property Address: 229 Owen St., Matteson, IL 60 143

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial holder of the abovementioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly TO day of December 2014. authorized, has duly executed the foregoing instrument on the

Mortgage Electronic Registration Systems Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

1436344024 Page: 2 of 3

# **UNOFFICIAL COPY**

#### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Nortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have her unto set my hand and official seal this 10th day of December

BY: Thina Sue Vis

2014

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

· Commission #12400080

ARKANSAS

ARKANS

1436344024 Page: 3 of 3

**UNOFFICIAL COPY** 

STREET ADDRESS: 229 OWEN ST

CITY: MATTESON

COUNTY: COOK

TAX NUMBER:

31-16-212-013-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 13-3 IN PEMBROOK TOWNHOMES, FALLING WITHIN A PART OF LOT 13 IN THE FIRST RESUBDIVISION OF LOTS 3 AND 5 IN BROOKMERE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT IN FAVOR OF PARCEL 1 AS CONTAINED IN THE DECLARATION FOR PEMBROOKE TOWNES, DATED AUGUST 8, 2007 AND RECORDED AUGUST 22, 2007 AS DOCUMENT NUMBER 0723415049 FOR (A) INGRESS TO AND EGRESS FROM PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMON AREAS, AS DEFNIED THEREIN, AND (B) RIGHT TO USE AND ENJOY THE COMMON AREA, AS DEFINED THEREIN.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AS CONTAINED IN COMMUNITY DECLARATION FOR BROOKMERE RECORDED OCTOBER 31, 2005 AS DOCUMENT NUMBER 0530434007.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION FOR ESTATES AT BROOKMERE OWNERS ASSOCIATION RECORDED CCTOBER 31, 2005 AS DOCUMENT NUMBER 053043006.

PARCEL 5:

EASEMENTS FOR THE BENEFIT OF PARCEL 1/S CONTAINED IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED JANUARY 18, 2006 AS D. CUMENT NUMBER 0601834071.