

UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1170642619



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/23/2012, and made by DONNA A TERRY AND JESSICA A TERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS and recorded 05/03/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as instrument # 1212442115. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 6 IN C.F. GRIFFING'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-22-403-031-0000

Property is commonly known as: 6742 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60637.

Dated on 12/19/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

By:   
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/19/2014 (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER #062367

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: JPMorgan Chase Bank, N.A., 700 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 25257263 -- CHASE MIN 10071913001201881 MERS PHONE 1-888-679-6377 T1914120611 (C-1) FRMIL1



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