

Prepared by:

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UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, owner of record of a certain mortgage from **RICHARD A RIVERA AND LYNNE MARIE RIVERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **11/29/2012** and recorded on **01/17/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1301704147** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-100-052-1003**

Property Address: **3925 NORTH ASHLAND AVE UNIT 3 CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 12/26/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **12/26/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1679916687

MIN: **100120002000547900**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1679916687

EXHIBIT A

Parcel 1: Unit 3 in the 3925 North Ashland Condominium, as delineated on a survey of the following described real estate: The North 25 feet of Lot 21 (except that part thereof lying West of a line 50 feet East of and parallel with the West line of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, taken for widening of Ashland Avenue) in Block 1 in Lake View High School Subdivision, being a subdivision of the Northwest Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded March 31, 2006, as Document Number 0609031044, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space number P-2, a limited common element ("LCE"), as delineated on the survey aforesaid, and the rights and easements for the benefit of Unit 3, as set forth in said Declaration of Condominium.

Property of Cook County Clerk's Office