Doc#. 1436356029 fee: \$50.00 UNOFFIC Ade: 12/29/2014/03:35 VM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LUZ S RODKIGUEZ AKA LUZ C BENITEZ AND MIGUEL A HERNANDEZ to JPMORGAN CHASE BANK, N.A., dated 06/27/2012 and recorded on 07/09/2012, in Book N/A, at Page N/A, and/or Document 1219146030 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 24 IN BLOCK 5 IN THOMAS J. DIVENS SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER O OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-02-318-045-0000

Property Address: 900 N SPRINGFIELD AVE CHICAGO, 1L 60651

Witness the due execution hereof by the owner and holder of said mor gage on 12/26/2014.

JPMORGAN CHASE BANK, N.A.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

Stort's Office On 12/26/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1677041900

ANTHUM COL

MIN:

MERS Phone (if applicable): 1-888-679-6377