Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MADELINE UNFLLES INDIVIDUALLY AND AS TRUSTEE OF THE MADELINE T NELLES DECLARATION OF TRUST DATED NOVEMBER18, 1998 FOR THE BENEFIT OF MADELINE T NELLES to JPMORGAN CHASE BANK, N.A., dated 06/06/2012 and recorded on 06/12/2012, in Book N/A, at Page N/A, and/or Document 1216446337 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 02-24-103-027-000()

Property Address: 120 S KRISTA LN PALATINE, IL 50074

Witness the due execution hereof by the owner and holder of said mortgage on 12/26/2014. Dif Clark?

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA

Parish of Ouachita

On 12/26/2014, before me appeared Arcola Freeman, to me personally known, who did say that in she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1664272060

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1664272060

Exhibit A

LOT 1 IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3 AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RHOWLING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD REET, ANT NUMBE. PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD AND WILLIAMS TREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17,1987 AS DOCUMENT NUMBER 87-330328, IN COOK COUNTY, ILLINOIS.