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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC **5720 PREMIER PARK** WEST PALM BEACH, FL 33407



Doc#: 1436334069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/29/2014 02:19 PM Pg: 1 of 3



#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:70951C1266 SELLER'S LENDER ID#: 22603

MIN #: 100448400196722607 SIS #: 1-888-679-6377

Date of Assignment: December 15th, 2014

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for UBS AG Tampa Branch, its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL

Assignee: CITIBANK, N.A. AS SUCCESSOR TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ALTERNATIVE LOAN TRUST 2007-HF1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HF1 at C/O OCWEN LOAN SERVICING, LLC., 1661 WO'XTHINGTON ROAD, SUITE 1, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E You hees Street, Suite C, Danville, IL. 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARIA J. RIOS AND RUBEN COMAS JR. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR UBS AG TAMPA BRANCHITS SUCCESSORS AND/OR **ASSIGNS** 

Date of Mortgage: 07/26/2007 Recorded: 08/06/2007 in Book/Reel/Liber: NA Page/Folic. NA as Instrument No.: 0721811007 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16201220150000

Property Address: 1441 SOUTH 60TH COURT,, CICERO, IL 60804

Legal: NA

CORRECTIVE ASSIGNMENT

THE PURPOSE OF THIS ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT RECORDED ON AUGUST 11, 2010. INSTRUMENT NO: 1022326238

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$237,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*UT\*UTGMAC\*12/15/2014 02:15:02 PM\* GMAC40GMACA0000000000004372488\* ILCOOK\* 7095161266 ILSTATE\_MORT\_ASSIGN\_ASSN \*BB\*BM1GMAC\*

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COMMISSION NO.786692 MY COMMISSION EXPIRES

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for UBS AG Tampa Branch, its successors and/or assigns On \_\_\_DFC 1 6 2014\_ Assistant Secretary STATE OF Black Nawk **COUNTY OF MARY KAMMEYER** personally appeared BRANDY BERNS, Assistant On <u>DEC 1 6 2014</u> before rie, the State of , Assistant Secretary, personally known to me (or proved to me on the besis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/tl eir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the insurument.

100 - 0/6

WITNESS my hand and official seal,

Notary Expires/0 まなり27

(This area for notarial seal)

SOM CO

Prepared By:

Brandy Berns, OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK, WEST PALM BLACH FL 33407 800-746-2936

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### **LEGAL DESCRIPTION**

LOT 6 IN JOHN SHEEHAN SUBDIVISION OF LOT 6 IN BLOCK 11 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1441 SOUTH 60TH COURT, CICERO, IL 60804 RE-015
TODORAN OF COOK COUNTY CLORA'S OFFICE

PIN: 16-20-122-015