

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**LAURA GORE**  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1436445000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2014 08:17 AM Pg: 1 of 3

0002581788  
**BETTY J ANDERS**  
PO Date: 12/12/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BETTY J ANDERS, UNMARRIED ANNA MARIE ANDERS, UNMARRIED**  
to **NATIONAL CITY MORTGAGE CO** dated **August 26, 2003** calling for the original principal sum of dollars  
(\$74,900.00), and recorded in Mortgage Record, page and/or instrument # **0329535158**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**805 BUTTERNUT LN APT B, MOUNT PROSPECT IL - 60056**  
Tax Parcel No. **03 28 204 035 1106**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **December, 2014**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
DEC 30 2014  
COOK COUNTY  
CLERK'S OFFICE

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BETTY J ANDERS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2014,  
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**LAURA C GORE**  
My commission expires **10/29/2019**



Property of Cook County Clerk's Office

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**BETTY J ANDERS**

**0002581788**

PO Date: **12/12/2014**

## EXHIBIT A

UNIT 7-26-R-R IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 27 AND PART OF THE EAST ½ NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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