

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**LAURA GORE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1436445006 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2014 08:17 AM Pg: 1 of 3

**8000466736**  
**SARAH HICKEY**  
PO Date: 12/05/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MATTHEW HICKEY AND SARAH HICKEY HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 7, 2014** calling for  
the original principal sum of dollars **(\$331,300.00)** and recorded in Mortgage Record , page and/or instrument #  
**1402857136**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1319 N BOSWORTH AVE #1, CHICAGO IL - 60642**  
Tax Parcel No. **17-05-116-119-1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **December, 2014**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

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✓  
B  
✓  
✓  
✓  
✓  
✓

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8000466736

SARAH HICKEY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**LAURA C GORE**  
My commission expires **10/29/2019**



Notary of Cook County Clerk's Office

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**SARAH HICKEY**

**8000466736**

PO Date: **12/05/2014**

## EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 1 IN 1319 BOSWORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3.83 FEET OF LOT 20 AND ALL OF LOT 21 IN HURFORDS SUBDIVISION OF THE SOUTH HALF OF BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF SECTIONS, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2003 AS DOCUMENT NUMBER 0030376081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. BY FEE SIMPLE DEED FROM AMANDA S. SCHULZE, HUSBAND AND WIFE AND RYAN A. JONES AS SET FORTH IN DOC #1033712000 DATED 11/17/2010 AND RECORDED 12/03/2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.