

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MICHELLE HAYS - US BANK

Doc#: 1436445013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2014 08:41 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196399001314230 PHONE#: (888) 679-6377

Investor #: A62 Service#: 868146R11



Loan#: 8400137560

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHRISTOPHER M GRAFF AND PATRICIA L GRAFF HUSBAND AND WIFE JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 10, 2011** Recorded on: **JANUARY 11, 2012** as Instrument No. **1201115054** in Book No. --- at Page No. ---

Property Address: **1922 W BRADLEY PLACE, CHICAGO, IL 60613-0000**

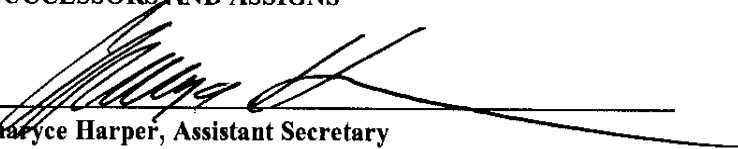
County of **COOK**, State of **ILLINOIS**

**PIN# 14-19-217-033-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 09, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Charyce Harper, Assistant Secretary

2 ✓  
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10 ✓

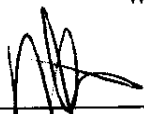
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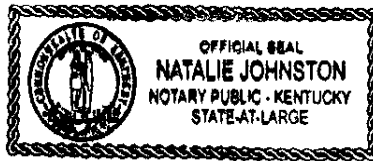
Loan#: 8400137560 Srv#: 868146RL1  
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **DECEMBER 09, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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8400137560-IL

## EXHIBIT A

LOT 8 IN BLOCK 7 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE AND EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET, IN COOK COUNTY, ILLINOIS.

PIN: 14-19-217-033-0000

Property of Cook County Clerk's Office