## UNOFFI

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4230

Doc#: 1436445024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/30/2014 09:02 AM Pg: 1 of 3

MERS MIN#: 100961053120 20065 PHONE#: (888) 679-6377 Investor #: F40 Service#: 873.4461;L1

Loan#: 6800617453

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: 'nat' he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EDWARD T. SPENCE AKA EDWARD SPENCE AND LISA A. SPENCE, HIS WIFE, NOT AS

JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED

Mortgage Dated: NOVEMBER 14, 2012 Recorded on: DECEMBER 03, 2012 as Instrument No. 1233826044 in Book No.

Property Address: 629 W CAMPBELL ST, ARLINGTON HEIGHT'S, L 60005-0000

County of COOK, State of ILLINOIS

PIN# 03-30-422-018-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT LORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 15, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS,

INC., ITS SUCCESSORS AND ASSIGNS

Virginia Boyle, Assistant Secretary

1436445024 Page: 2 of 3

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Srv#: 873446RL1 Loan#: 6800617453

Page 2

State of

KENTUCKY

} ss.

**DAVIESS** County of On this date of DECEMBER 15, 2014, before me the undersigned authority, personally appeared Virginia

Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness nov and and official seal on the date hereinabove set forth.

Notary Public: Celena Howard

My Commission Expires: 08/20/2018

**CELENA HOWARD** 2004 County Clart's Office

1436445024 Page: 3 of 3

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6800617453-IL

EXHIBIT A

D CO CO THE EAST 90 FEET MEASURED ALONG ITS SOUTH LINE OF THE NORTH 181 FEET MEASURED ALONG ITS EAST LINE OF THE WEST 3 ACAPS OF THE WEST 504.2 FEET OF THAT PART LYING SOUTH OF THE CENTER OF CAMPBELL STREET OF THE EAST ONE HALF(1/2) OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SICTION 30 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID WEST 3 ACRES BEING ALSO DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF CAID 504.2 FOOT TRACT OF LAND, THENCE RUNNING NORTH 591 FEET TO THE CENTER LINE OF CAMPLE L STREET, THENCENORTHEASTERLY ALONG THE CENTER LINE OF CAMPBELL STREET 218.18 FEST, THENCE SOUTH 614.43 FEET TO THE SOUTH LINE OF SAID SECTION 30, WEST 216.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, INT O. ILLINOIS.