

UNOFFICIAL COPY

Doc#: 1436449055 fee: \$52.00
Date: 12/30/2014 08:39 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Mahem Moirangthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 29, 2014**
MIN: **100020000267847519**
MERS Phone: 1-888-679-6377

Loan#: **0026784751**
Invoice#: **E2629530**
CostCenter#: **BL**
Package#: **79692555**
Document#: **5079288**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **JANET A DAVIDSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **Charles Schwab Bank, N.A.**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **February 17, 2004** and filed for record **March 5, 2004** as Document Number **0406542232** for Loan Amount of **\$138250.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **28-18-101-017-0000**

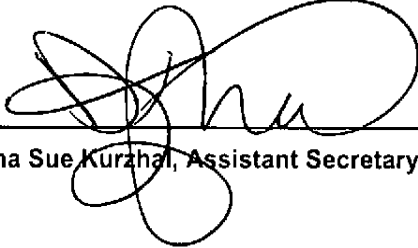
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 6830 WEST WINDING TRAIL UNIT #304 CAX FOREST, Illinois 60452

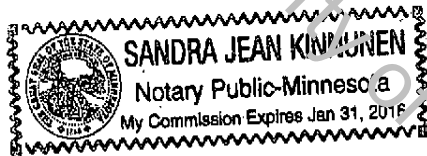
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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS), as nominee for Charles Schwab Bank f.k.a.
Charles Schwab Bank, NA , its successors and assigns

By 
Donna Sue Kurzhai, Assistant Secretary

On December 29, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhai the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for Charles Schwab Bank f.k.a. Charles Schwab Bank, NA, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

MIN: 100020000267847519

MERS Phone: 1-800-679-6377

Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER (S) 6830-304 AND 6830-G12 IN FOREST TRAILS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN FOREST TRAILS OF OAK FOREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2004 AS DOCUMENT NUMBER 0403403015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U05079288

1426 12/28/2014 79692555/1

Property of Cook County Clerk's Office