

PREPARED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

**SUBMITTED BY: KATJA ALEXANDRA
BACKMAN FIELDS**

Loan Number: 89365407808631998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSS M GULLO AND GRETCHEN M GULLO

Original Mortgagee(S): WELLS FARGO BANK N.A.

Original Instrument No: 0400713252

Date of Note: 10/15/2003

Original Recording Date: 01/07/2004

Legal Description: THE LAND REFERRED TO IS VESTED IN: THE STATE OF ILLINOIS, COUNTY OF COOK PARCEL 1: THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 14 IN THE HILBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27 AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND AJOINING AFORESAID LOTS IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-35-312-030-0000

County: Cook County, State of IL

Property Address: 830 S KNIGHT AVE PARK RIDGE, IL 60068-4441

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2014.

WELLS FARGO BANK, N.A.



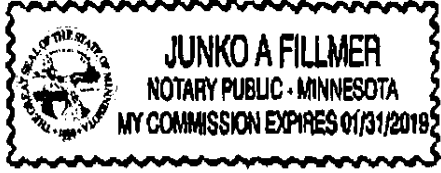
By: KATJA ALEXANDRA BACKMAN FIELDS
Title: Vice President Loan Documentation

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 12/29/2014 by KATJA ALEXANDRA BACKMAN FIELDS, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: JUNKO A.
FILLMER
My Commission Expires:
01/31/2019

Property of Cook County Clerk's Office