Recording Requested By: Nationstar Mortgage

Doc#. 1436455050 fee: \$50.00

| Doc#. 1436455050 fee: \$50.00 |
| Doc#. 1230/201408:51 AM Pg: 1 of 2 |
| Cock County Resolder of Deeds |
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 350 Highland Drive Lewisville, TX 75067

RELEASE OF MORTGAGE

Nationstar Mortgage #:0609514202 "PATEL" Lender ID:ATM Cook, Illinois MIN #: 100025500004370704 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JAYABEN B PATEL, AND BABUBHAI S PATEL, WIFF AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, "NC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 12/24/2009 Reco ded: 01/13/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1001357225, does hereby acknowledge that "I has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 60 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELO PMENT) IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-12-314-013

Property Address: 1073 E MEADOW LAKE DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, ITALITS SUCCESSORS AND/OR ASSIGNS

On December 29th, 2014

ERIC TODD RITTMUELLER,

Assistant Secretary

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NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton**

On December 29th, 2014, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2015

VALENCIA METCALF Votary Public, State of Texos My Commission Expires February 28, 2015

(This area for notarial seal)

Prepared By:

COTICO CIENTIS OFFICE Tifni Wilbur, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432