

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto BRENNAN P HITPAS AND ANDREA L HITPAS, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 5th of December A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 10th day of December A.D. 2013 as Document Number 1334454008, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 16-06-315-015-0000 & 16-06-315-016-0000

REAL PROPERTY COMMONLY KNOWN AS: 615 N MARION STREET, DAK PARK, IL 60302-1631

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 8th day of December A.D. 2014

Paul J. Leake

By:

**Executive Vice President** 

**EVERGREEN BANK GROUP** 

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 28020790

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, April Stadt

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of December A.D 2014

APRIL STADT
OFFICIAL
MY COMMANSSION EXPIRES
MARCH 14, 2015
Notary Public

Notary Public

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## LEGAL DESCRIPTION

LOTS 14 AND 15 IN BLOCK 3 IN MILLER'S SUBDIVISION OF THE NORTH 4.85 CHAINS OF THE SOUTH 18.5 CHAINS OF THE WEST 11 CHAINS AND THE WEST 1/2 (EXCEPT THE SOUTH 18.5 CHAINS) ALL IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-315-015-0000 & 16-06-315-016-0000

COMMONLY KNOWN AS: 615 N. MARION STREET, OAK PARK, ILLINOIS 60302

KNOW OR COOK COUNTY CLERK'S OFFICE