


RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

**Record and Return to  
Pierce and Associates  
1 North Dearborn St., Fl 13  
Chicago, IL 60602-4321  
PB # 13-4705**

Record 2nd

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number:   
MERS Min: **000000000000000000** Parcel ID: **N/A**  
Caliber Document ID# **163788**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **6/23/2003** executed by **JACOBO DELGADO, MARRIED to NATIONAL CITY MORTGAGE DBA COMMONWEALTH UNITED MORTGAGE COMPANY** in the amount of **\$154,443.00** and recorded on **7/11/2003** as Instrument # **0319247079**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **722 W 48TH ST, CHICAGO IL 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **24th** day of **November** of **2014**

**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIFER HOME LOANS, INC., AS ATTORNEY IN FACT**

  
\_\_\_\_\_  
Witness #1 **Nancy Ortiz**

  
\_\_\_\_\_  
Witness #2 **Terry Brashears**

  
\_\_\_\_\_

County of **Oklahoma** )  
State of **Oklahoma** )

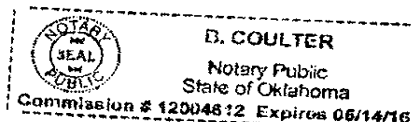
By: **Kendra Cook**  
Title: **Vice President**

On **November 24, 2014** before me, **B. Coulter**, a Notary Public in and for **Oklahoma County**, in the State of **Oklahoma**, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

  
\_\_\_\_\_  
Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



# UNOFFICIAL COPY

EXHIBIT A

**LEGAL DESCRIPTION:**

LOT 87 IN FOWLER'S RE-SUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION  
ADDITION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9803754440