Doc#. 1436456005 fee: \$50.00

| Doc#. 1436456005 fee: \$50.00
| Doc#. 1230/201408:36 AM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.O. ANNA SCHMIDT

Loan Number: 0404704736

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VLADIMIR KAMENETSKY AN UNMARRIED MAN AND ALLA VERBITSKY AN

UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0734133111

Date of Note: <u>12/04/2007</u> Original Recording Date: <u>12/07/2007</u>

Legal Description: PARCEL 1:UNIT NUMBER (S) 3-311, P-2-49, AND P-3-50 IN PRAIRIE PART AT WHEELING CONDOMINIUM AS DELINEATED ON A PXAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03 2005 AS DOCUMENT NUMBER 0506203148 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-49 AND S-3-50 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0: 06203148

PIN #: 03-02-100-055-0000 County: Cook County, State of IL

Property Address: 115 PRAIRIE PARK DR UNIT 311 WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/25/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

am Marcholis

Title: Mortgage Operations Officer

1436456005 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/25/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MARC SEWELI Notary Public, State of Ohio My Commission Expires

Notary Public: MARC SEWELL

My Commission Expires:

04/05/2017

Property of Cook County Clerk's Office Resides in: Hamilton