

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_9407858391494121

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **SANDRA PETERSON**, dated **10/11/2004** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0429618138**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **7150 SOUTH PRAIRIE AVENUE CHICAGO, IL 60619**

PIN: **20-27-103-029-0000**

Legal Description: **THE NORTH 36.6 FEET OF LOT 5 (EXCEPT THE NORTH 84-FEET THEREOF) IN BLOCK 3 IN PRECOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 12/29/2014.

Mortgage Electronic Registration Systems, Inc.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **12/29/2014**

ANGELA BOWMAN
Electronic Notary Public
Forsyth County
State of North Carolina
My Commission Expires 10/01/17



Angela Bowman, Notary Public

SANDRA PETERSON
3458 FALLOWBROOK FRST
YORK SC 29745

**Document Prepared By and
When Recorded Return To:**
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943

(800) 540-2684

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