

UNOFFICIAL COPY

This instrument drafted by and after recording return to:  
Paul Sikora  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3310504451  
That a certain mortgage in the original principal amount of \$177,000.00, executed by LITA NORMAN UNMARRIED to Mortgage Electronic Registration Systems, Inc., as nominee for WALTHER & LAVALLEE FINANCIAL, INC., its successors and assigns, whose address is 800 E. NORTHWEST HWY. #100, PALATINE, IL 60074 dated May 15, 2009 and recorded June 19, 2009 in Document No. 0917048021, OR Book N/A Page N/A is discharged as to the property legally described as:  
Parcel ID: 14-33-114-050-1011 Commonly known as: 455 W Grant Pl 11 Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for WALTHER & LAVALLEE FINANCIAL, INC., its successors and assigns  
By: Michael Slade  
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
<sup>ss</sup>  
COUNTY OF WAYNE)

On December 29, 2014, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for WALTHER & LAVALLEE FINANCIAL, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for WALTHER & LAVALLEE FINANCIAL, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: March 26, 2019  
Acting in the County of Wayne

TABATHA BRONNER  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 26, 2019  
Acting in the County of Wayne



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 11 IN THE 455 GRANT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33 TO 35 (IN HUSTED'S SUBDIVISION OF THE SOUTH PORTION OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ¼ OF THE NORTH ¼ OF THE SOUTHEAST ¼ AND THE EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25694866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 14-33-114-030 1011

COMMONLY KNOWN AS 455 W. GRANT PLACE, #11, CHICAGO, IL 60614

Cook County Clerk's Office

