Doc#. 1436408027 fee: \$52.00 UNOFFIC Apate: 12/30/2014 (B:28 AM Pg: 1 of 3 County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:7090577847 "JEANTY" Lender ID:SIPP-7097 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IN THIS BANK USA, National Association, as Trustee for Fremont Home Loan Trust 2005-D, Mortgage-Backed Certificates, Scries 2005-D by Ocwen Loan Servicing, LLC, its Attorney-in-Fact holder of a certain mortgage, made and executed by JOHANNE JEANTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINE FOR LENDER, FREMONT INVESTMENT & LOAN). ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/29/2005 Recorded: 09/26/2005 as Instrument No.: 0526945069, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference was a A Part Hereof

Assessor's/Tax ID No. 31-07-204-010-0000 Property Address: 61 CORINTH DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-5, Mortgage-Backed Certificates, Series 2005-D by Ocwen Loan Servicing, LLC, its Attorney-in-Fact

Pencil. Authorized Signer



1436408027 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa COUNTY OF Black Hawk

before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or

the entity upon behalf of which the person(s) acted, executed the instrument.

thand and official seal.

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)

Prepared By:

Cook County Clark's Office Barb Pencil, OCWEN LOAN SERVICING LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

1436408027 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF LOT 4 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST X OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 52.98 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, FOR THE POINT OF BEGINNING: THENCE SOUTH 00 DEGREES 02 MINUTES 26 SECONDS, ALONG SAID CENTER LINE, 158.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4 THAT IS 52.94 FEET WEST OD, AS MEASURED ALONG THE SOUTH LINE THEREOF, OF THE SOUTHEAST CORNER OF SAID LOT 4 AND THERE TERMINATING, ALL IN COOK COUNTY ILLINOIS.

