

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 0654007025  
GreenTree Loan No 1807429

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/10/2006, and made by SEREASE Y. FREEMAN to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/27/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0633140252.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-35-425-033-0000

Property is commonly known as: 1346 E 87TH ST, CHICAGO, IL 60619.

Dated this 29th day of December in the year 2014


CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.


  
\_\_\_\_\_  
DANIEL THOMPSON  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2014, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
ALYSSA VILLALOBOS - NOTARY PUBLIC  
COMM EXPIRES: 10/02/2018

 ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22663135 -- MSR-2014-12-16-GRNTR DOCR T2314124107 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 18 IN J.E. MERRION'S RESUBDIVISION OF LOTS 39 TO 44 INCLUSIVE, LOTS 214, 215, 216, LOTS 257 TO 262 INCLUSIVE, LOT 279, 280 AND 281, TOGETHER WITH THE VACATED PORTION OF EAST 87TH STREET, SOUTH OF AND ADJOINING SAID LOTS 41, 42, 214, 259, 260 AND 281, ALL IN J.E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J.E. MERRION'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE ON NOVEMBER 25, 1957 AS DOCUMENT NUMBER 1770699, IN COOK COUNTY, ILLINOIS.



\*22663175\*



\*D0008876484\*

Property of Cook County Clerk's Office