Doc#. 1436408178 fee: \$50.00 UNOFFIC Agre: 12/30/2014/10:20 Wif Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0649628071 GreenTree Loan No 1737170

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY LATITE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gaze with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/12/2005, and made by BETH M. RAMBOW to ACCUNETMORTGAGE.COM LLC and recorded 07/28/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0520911081.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:
UNIT 805 AND PARKING SPACE 94 TOGE THE? WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008029, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EA. T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Tax Code/PIN: 17-22-314-033-1237, 17-22-314-033-1184

Property is commonly known as: 221 E CULLERTON ST #805, C HCAGO, IL 60616.

Dated this 29th day of December in the year 2014

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2014, 'yy Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIVLALOBOS - NOTARY PUBLIC

**COMM EXPIRES: 10/02/2018** 

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22646693 -- MSR-2014-12-16-GRNTR DOCR T2314124107 [C-1] EFRMIL1





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