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Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1436413021 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2014 09:28 AM Pg: 1 of 3

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE:TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02421370640844346
Commitment# 3306

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 SEVENTH STREET SW, WASHINGTON DC 20410

All its interest under that certain Mortgage dated 12/02/09, executed by: DAVID C SBARBORO and JILL L SBARBORO, Mortgagor as per MORTGAGE recorded as Instrument No. 1002126028 on 1/21/10 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 06-19-401-047-0000 VOLUME 060
Original Mortgage \$262,438.00
705 PECK PLACE, ELGIN, IL 60120

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

F12090181

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02421370640844346
Commitment# 3306

Dated: 12/15/2014

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By



CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT


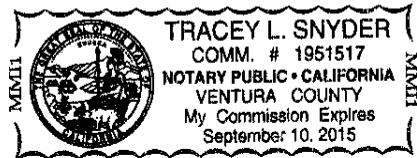
State of California
County of Ventura

On 12/15/2014 before me, TRACEY L. SNYDER, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:


TRACEY L. SNYDER, Notary Public

Prepared by: CARMELA LEURIDAN
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0565

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LEGAL DESCRIPTION

EXHIBIT A

PARCEL ONE:
THE SOUTH 5 FEET OF LOT 16 IN BLOCK 1 OF LUDLOW AND STELFORD'S ADDITION TO ELGIN,
BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:
LOT 17 IN BLOCK 1 OF LUDLOW AND STELFORD'S ADDITION TO ELGIN, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 06-19-401-047-0000 Volume 060