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Doc#: 1436422061 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/30/2014 02:23 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PHH Mortgage Corporation, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Samantha Gonzalez and Guadalupe Gonzalez, III, bearing the date of April 8, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on May 16, 2005 as Document No. 0513626151, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PHH Mortgage Corporation

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(Authorized Signatory) **COUNTY OF** I, Valore L. Yelesen, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John J. Olannoc. Corporation _____ personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me. and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. Notary Public in and for said State My commission expires on 12/0/2019

PREPARED BY AND WHEN RECORDED, PLEASE MAIL TO: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 Deposit in Recorder's Box #254

Case file no: 11-053450

VALERIE L PETERSEN NOTARY PUBLIC TATE OF NEW JERSEY My Corum ssion Expires Dec. 10, 2019

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Case file no: 11-053450

EXHIBIT "A"

LEGAL DESCRIPTION

JBDIVISION OF,
F SECTION 13, TOV...
RINCIPAL MERIDIAN, IN C

Commonly known as 4236 North Ozark

Permanent Index No.: 12-13-305-023 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4