UNOFFICIAL COP

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

2134 W MADISON STREET. CHICAGO 1 10600

PROPERTY ID #: 17-07-330-029-0000



Doc#: 1436434046 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2014 10:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated v9/19/2006, was made by DANIEL J CORVO to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0(2) 057142, Book No. N/A, Page No. N/A in the amount of \$42,550.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mic/tgage on IEE 1 0 211

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Augustine

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

DEC 1 0 70W _, before me, the undersigned, a Notary Public in said State, personally appeared Kelly Augustine personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017

15 C/6"

ACCOUNT#: 021-01-83732704

1436434046 Page: 2 of 2

UNOFFICIAL

ORDER NO.: 1301

- 004369787

1

ESCROW NO.: 1301

- 004369787

STREET-ALDRESS: 2134 WEST MADISON

CITY: CHICAGO

ZIP CODE:

COUNTY: COOK

TAX NUMBER: 17-07-330-029-0000

MORTGAGEDEED_A

實際 网络克拉尔马斯马拉尔马斯克斯特 數值 觀月

562865383732704

LEGAL DESCRIPTION:

Stoponty of Co THE WEST 26.67 FEET OF THE EAST 59.59 FEET OF 17 E SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THOMAS R. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' A, EA SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.