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LIS PENDENS/ NOTICE OF FORECLOSURE 43:43:40:6

Doc#: 1436434086 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/30/2014 01:05 PM Pg: 1 of 4

RETURN TO: Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586

PA1410181

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A COMPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

PLAINTIFF

100. 14CH 2056lele

)11621 SOUTH PARNELL AVENUE )CHICAGO, IL 60620

) JUDGE

VS

MARK DACE A/K/A MARK A. DACE; CYNTHIA DACE; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/I/I TO WASHINGTON MUTUAL BANK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 24th day of December, on the foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 6 (EXCEPT THE NORTH 32 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 3 IN JOSIAH H. BISSELLS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

11621 SOUTH PARNELL AVENUE CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number:

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Attorney of Record

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#0316846339 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 25-21-314-008-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of County Clark's Office

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A CORPORATION ORGANIZED	)
AND EXISTING UNDER THE LAWS OF THE	)
UNITED STATES OF AMERICA	)
CITTED STRIED OF AMERICA	}
PLAINTIFF	) NO. 14 CH 205 LOLO
	)11621 SOUTH PARNELL AVENUE
	)CHICAGO, IL 60620
	)
VS	) JUDGE
70.	)
MARK DACE A/K/A MARK A. DACE; CYNTHIA	)
DACE; JPMORGAN CHASE BANK, NATIONAL	)
ASSOCIATION S/I/I 70 WASHINGTON MUTUAL	)
BANK; UNKNOWN OWNERS AND NON RECORD	)
CLAIMANTS ;	)
	)
DEFENDANTS	)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATALASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL 50603 Attn: Anti Predatory Lending Database (AFLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Perdens was filed with the Illinois Department of Financial and Professional Augulation Division of Banking.

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1410181 Pierce & Associates, P.C

Patrick Donald Burns ARDC# 6236795

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#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on competitive and a copy of this notice.

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 TIL 1181

OF COOK COUNTY CLERK'S OFFICE Chicago, IL 60602 PA 1410181