UNOFFICIAL COF

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WAA0737

WHEN RECORDED MAIL TO:

Doc#: 1436435064 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2014 01:45 PM Pg: 1 of 3



PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by 'a property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is herety acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or den and whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amend next to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/1//12 and recorded as document No. 1227812184, and a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417816029, and a Seventh Amendement to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119108, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 22-28-113-014-0000 Address(es) of premises: 614 Woodglen Lane, Lot 37L, Lemont, IL 60439

} SS

Witness My hand and seal, this 16th day of December, 2014 Mary Ann Pinne, AVP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140 STATE OF ILLINOIS

COUNTY OF KANE

On this 16th day of December, 2014, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and volumery act and deed of the said Londer, duly authorized by the Lender through its board of directors or otherwise, for the uses and furnoses therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the dorporate seal of said Lender.

Residing at

OFFICIAL SEAL CHAD A FAZEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/17

Notary Public in and for the State of ommission expires

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ORDER NO.: 1410 - 008965506 ESCROW NO.: 1410 . 201449343

STREET ADDRESS: 614 WOODGLEN COURT

CITY: LEMONT ZIP CODE: 60439

TAX NUMBER: 22-28-113-014-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

Stopenty Ox Cook CC THAT PART OF LOT 37 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEC) CATED FOR PUBLIC STREET BY DOCUMENT 0618739043 RECORDED JULY 06, 2006)

ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017 AND RECORDED SEPTEMBER 9, 2014 AS DOCUMENT 1424535047, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 37; THENCE NORTH 62 DEGREES, 21 MINUTES, 15 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 37, FOR A DISTANCE OF 142.58 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 37; THENCE NORTH 27 DEGREES, 38 MINUTES, 45 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 37, FOR A DISTANCE OF 55.09 FEET; THENCE SOUTH 62 DEGREES, 21 MINUTES, 15 SECONDS EAST, FOR A DISTANCE OF 128.59 FEET TO THE EASTERLY LINE OF SAID LOT 37; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 37; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 37; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 37, BEING A CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 55.51 FEET, A RADIUS OF 115.00 FEET, A CHORD BEARING OF SOUTH 13 DEGREES, 51 MINUTES, 34 SECONDS WEST AND A CHORD LENGTH OF 54.97 FEET TO A POINT ON TANGENCY

(SEE ATTACHED)

PAYLEGAL 12/99 DG

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ORDER NO.: 1410

008965506

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201449343

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LEGAL DESCRIPTION CONTINUED.

ON THE EASTERLY LINE OF SAID LOT 37; THENCE SOUTH OO DEGREE, O1 MINUTE, 52 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 37, FOR A DISTANCE OF 1.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE AUNI DOCUM.

OF COOK COUNTY CLERK'S OFFICE LOT AREA AND THE COMMUNITY AREA, AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 S DOCUMENT 0735122081, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.